

APSC FORM NO. 14A
(Property, except household goods)

060073

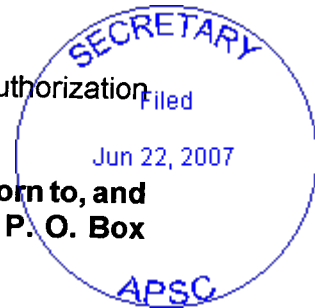
DOCKET NO. _____
(Commission use only)

060074

APPLICATION FOR MOTOR CARRIER CERTIFICATE
Before the
ALABAMA PUBLIC SERVICE COMMISSION

This Application is being filed as a result of the Federal Aviation Administration Authorization Act of 1994, and the applicant claims the benefits and privileges of said Act.

This Application should be typed or neatly printed, properly signed and sworn to, and filed with the \$100.00 filing fee with the Alabama Public Service Commission, P. O. Box 304260, Montgomery, Alabama 36130.



SECTION I

Applicant ALPHA FREIGHTLINES, LLC
(Legal name)

Doing Business as _____
(Trade name)

Business Address 30203 WAYSIDE DR.
(Street, Highway, or Rural Route and Box Number)

SPANISH FORT, AL 36527 (251625-4007
(City) (State) (Zip Code) (Telephone Number)

 X Applicant seeks a Certificate to transport property between all points in the State of Alabama, except (list any exceptions)

SECTION II

FORM OF BUSINESS (Check only one):

 CORPORATION. State of Incorporation _____

(Registered with the Alabama Secretary of States office)(Out of State Corporations must register with the Alabama Secretary of State)

 YES NO

 PARTNERSHIP. Identify partners _____

 X SOLE PROPRIETORSHIP.

If you have been issued a U.S. D.O.T. number, MC number, or Alabama Public Service Commission Permit or Certificate number, provide it here: DOT#1623245 MC#599339

Copy of Articles of Incorporation or Certificate of Incorporation is attached as Appendix "A" or is already on file with the Alabama Public Service Commission.

Applicant proposes to use approximately (number of) 2 motor vehicles of the kind and type described in Appendix "B" hereto attached. (Give detailed description showing type, make, model, and rated capacity).

SECTION III

- X Applicant has the required insurance and Forms E and H proof of coverage properly filed with the Commission, or Forms E & H are attached hereto.
- X \$100.00 filing fee paid (cashier's check or money order only)
- X A financial statement (balance sheet and income/expense statement) for the most recent tax year is attached hereto as Appendix "C."
- X Applicant has a single state registration receipt or has attached hereto a Form B-2, application for registration number.

SECTION IV

- Applicant has a safety fitness rating from the United States Department of Transportation of satisfactory as shown by Attachment "D."
- OR
- X Applicant has attached as Appendix "D" a description of its safety program that shows compliance with requirements of the Commission's rules and/or the rules of the United States Department of Transportation.

SECTION V

Applicant understands that the filing of this Application does not, in itself, constitute authority to operate; will submit such additional information in connection with this Application as the Commission may require; and will comply with requirements of the laws of the State of Alabama, and the rules and regulations of the Commission made thereunder, as are applicable to intrastate transportation of property.

SECTION VI

Name and address of the contact person that can answer questions about this application or supply additional information:

RICK MCNEILL

(Name)

1350 DAUPHIN STREET

(Address)

MOBILE, AL 36604

(City) (State) (Zip Code)

251-433-4111

(Telephone Number)

OATH

COUNTY OF MOBILE

STATE OF ALABAMA

Name of Affiant JOEL RODGERS being duly sworn, states that he/she files this Application as (indicate whether owner, or proprietor, title as officer of applicant corporation or association, member of applicant partnership, or other authorized representative of applicant) OWNER OF ALPHA FREIGHTLINES, LLC that in such capacity, he/she is qualified and authorized to file and verify such Application; that he/she has carefully examined all the statements and matters contained in the Application, and that all such statements made and matters set forth herein are true and correct to the best of his/her knowledge, information and belief.

(Signature of Affiant)

Joel Rodgers

Subscribed and sworn to before me, a NOTARY in and for said State and County above named, this 13TH day of JUNE, 2007.

(Notary Public)

Jennifer Whittington

(Seal)

My Commission Expires: SEPTEMBER 13, 2010

THE STATE OF ALABAMA
BALDWIN COUNTY
I, Adam T. Johns
Judge of Probate in and
for said State, do hereby certify that the within
and foregoing is a true and correct copy of
Articles of Org
as the same submit to be recorded in the public on this date.
Instrument # 1039509

Given under my hand and seal of office at Spanish Fort, AL
this 27th day of March 2007. JUDGE OF PROBATE

State of Alabama, Baldwin County
I certify this instrument was filed
and the fees collected are:
March -27 9:21AM
Instrument Number 1039509 Pages 1
Filing Fee 35.00 Mortgage
His fee 5.00
Total 40.00
Adam T. Johns, Judge of Probate

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION GUIDELINES

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC, OR L.L.C.
STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC IS TO BE
LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROPER
FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

- Article I** The name of the Limited Liability Company:
ALPHA FREIGHTLINES, LLC
(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)
- Article II** The duration of the Limited Liability Company is PERPETUAL
- Article III** The Limited Liability Company has been organized for the following purpose(s):
INTERSTATE TRANSPORTATION OF CARGO
- Article IV** The street address (NO PO BOX) of the registered office: 30203 Wayside Dr.
Spanish Fort, AL 36527 and the name of the
registered agent at that office: Joel Christopher Rodgers
- Article V** The names and addresses of the initial member(s), and organizer (if any):
Joel Christopher Rodgers 30203 Wayside Dr. Spanish Fort, AL 36527
- (Attach additional sheets if necessary.)
- Article VI** If the Limited Liability Company is to be managed by one or more managers, list the
names and addresses of the managers who are to serve until the first annual meeting of
the members or until their successors are elected and qualified.
Joel Christopher Rodgers 30203 Wayside Drive
Spanish Fort, AL 36527

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the
Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on
this the 26th day of March, 2007.

THIS DOCUMENT PREPARED BY:
Richard McNeill
1350 Dauphin Street
Mobile, AL 36604

DLI 1.1 Rev. 6/2001
251-433-4111

Joel C. Rodgers
Signature of Member/Organizer

1039509

FINANCIAL STATEMENT
APPENDIX "C"

NET WORTH

ASSETS:

Cash on hand
Checking account(s) balance
Savings account(s) balance
Credit Union savings
Bonds, stocks, securities
Cash value of life insurance policies
Cash value of annuities and other
retirement plans
Real estate: (market value of home)
and (market value of other real estate)
Automobiles (market value)
Furnishings, equipment, tools
Jewelry, collections, heirlooms, clothing
Money owed to you
Other assets

TOTAL ASSETS

LIABILITIES: (What you owe)

Home mortgage and other real estate
Home improvement loan
Note on car
Installment contracts (furniture, etc.)
Notes to banks, or other commitments
Gasoline charges (average monthly balance)
Medical bills
Charge accounts
Other debts

TOTAL LIABILITIES

To find net worth:

TOTAL ASSETS

(Subtract) TOTAL LIABILITIES

THIS IS YOUR NET WORTH

TOTAL
\$10,000
\$25,000
0
0
\$100,000
\$50,000
\$20,000
\$8,000
\$15,000
\$5,000
0
\$381,500

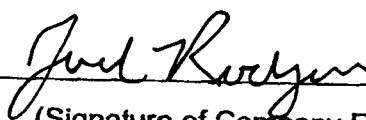
\$160,000
0
0
\$5,000
\$5,000
0
\$5,000
\$170,500

\$381,500
170,500
\$211,000

APPENDIX "D"

Description of Safety Program

As the duly authorized and legal agent of ALPHA FREIGHTLINES, LLC, I am fully familiar with this company's operations as of JUNE 13, 2007, and herein verify that ALPHA FREIGHTLINES, LLC has in place a program to ensure substantial compliance with all applicable safety rules and regulations of the Alabama Public Service Commission, as well as those of the United States Department of Transportation. In addition to all other requirements, as of April 23, 1998 specifically maintains files on each driver with all of the required driver forms and information; files on each vehicle with all the required written records or drivers' hours of service.



(Signature of Company Representative)

Dated this 13TH day of JUNE, 2007 at Mobile, Alabama.

This declaration supersedes any declaration published before this date.

FORM B-2

VEHICLE REGISTRATION NUMBERS
FOR COMPENSATED INTRASTATE-ONLY MOTOR CARRIERS060074
19/22/07TO: ALABAMA PUBLIC SERVICE COMMISSION
P. O. BOX 304260
MONTGOMERY, AL 36130APPLICANT: ALPHA FREIGHTLINES, LLCMAILING ADDRESS: 30203 WAYSIDE DR.CITY: SPANISH FORT STATE: AL ZIP CODE: 36527

CERTIFICATE NO.: _____ PERMIT NO.: _____

The above described applicant hereby applies for issuance of Vehicle Registration Numbers at **\$6.00** each for the following identified vehicles.

<u>MAKE</u>	<u>MODEL</u>	<u>SERIAL NUMBER</u> (Last 5 Digits)
<u>FREIGHTLINER</u>	<u>FLD 11264S</u>	<u>47671</u>
<u>FREIGHTLINER</u>	<u>FLD 12064S</u>	<u>69609</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

The applicant hereby acknowledges and understands Rule 3 of the Alabama Public Service Commission's Motor Carrier General Orders and Regulations Pamphlet No. 2003, as amended, as it pertains to the display of Registration Number, and Title 37, Chapter 3, Section 32(5)a, and as it pertains to the transferability of these numbers between vehicles.

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above applicant.

NOTE: The fee for Registration Numbers is \$6.00 each. Payment must be made by cashier's check, certified check, or money order.

(Signature)

Joel RedgerOWNER
(Title)JUNE 13, 2007
(Date)

Registration Numbers Receipt

Trade Name: ALPHA FREIGHTLINES, LLC

A.P.S.C. (NEW)

JLN: 2007060074

Effective_Date: 6/22/2007

Reg. No.

Make

Ser. No.

25532

FREIGHTLINER

47671

25533

FREIGHTLINER

69609

Fee Paid \$12.00

ALABAMA PUBLIC SERVICE COMMISSION

By



The registration number is **non-transferable.**

Make sure that the registration number for each truck
is displayed on both sides of the power unit.