



STATE OF ALABAMA
ALABAMA PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT

JEREMY H. ODEN, COMMISSIONER, PLACE 1

CHRIS V. BEEKER, III, COMMISSIONER, PLACE 2

LUKE D. BENTLEY IV, EXECUTIVE DIRECTOR

CAMP HILL UTILITY BOARD

IN RE: INSTITUTION OF INVESTIGATION

Respondent

DOCKET 33639

PROCEDURAL RULING

On April 10, 2026, the Office of the Attorney General filed a Motion to Enforce Commission Order. Camp Hill sent a response via electronic mail on April 15, 2026. Having reviewed both the motion and response, parties are directed to be available on Thursday, April 23, 2026, at 10:00 a.m. for a conference call to discuss the matter before the Commission.

IT IS SO RULED.

Done at Montgomery, Alabama this 17th day of April 2026.

A handwritten signature in blue ink, appearing to read "V. Chad Mason, Jr.", is written over a horizontal line.

V. Chad Mason, Jr.
Commission Hearing Examiner

c: All parties of record